

COLUMBUS HUMANE SOCIETY, INC.

P.O. BOX 742 WHITEVILLE, NC 28472 (910) 640-3700

FOSTER APPLICATION

APPLICANT'S FULL NAME:	PHONE NUMBER:		
STREET ADDRESS:	CITY:	STATE:	ZIP:
DRIVER'S LICENSE #:	STATE ISSUED:	PHONE #:	
EMPLOYER:		PHONE #:	
OTHER HOUSEHOLD MEMBERS?			
DO YOU RENT OR OWN YOUR HOME? IF RENTING, LANDLORD'S NAME:	"		
WHAT TYPE OF DWELLING? APRATMENT	CONDO SI	NGLE FAMILY	TRAILER
IS THE YARD FENCED?			
DO YOU HAVE OTHER PETS OF YOUR OWN? IF SO, DESCRIBE THEM			
ARE ALL OF YOUR PERSONAL PETS UP TO DATE WITH REQUIRED VACCINATIONS? LIVE INDOORS? SPAYED/NEUTERED? FLEA/TICK PREVENTION? HEARTWORM PREVENTION? YOUR VETERINARIAN'S NAME: PHONE:			
GUIDELINES OF FOSTER CARE PROVIDER:		FHONL.	
 I UNDERSTAND THAT I AM THE CUSTODIAN OF A C I AGREE TO CONTACT THE FOSTER CARE COORDIN TO THE VETERINARIAN IMMEDIATELY IF INSTRUCT CARE. I WILL ASSIST WITH SCREENING POTENTIAL ADOPT IN AGREE TO TRANSPORT THE DOG/CAT TO ADOPTI FROM 11 AM – 4 PM. I AGREE TO NOTIFY THE COLUMBUS HUMANE SOCK FOSTER CARE RESPONSIBILITY. I AGREE TO MAKE DECISIONS IN THE BEST INTEREST. I AGREE TO PROVIDE THE ANIMAL IN MY CARE WITH AGREE TO PROVIDE AN ENVIRONMENT OF SAFET ELSE TAKE CARE OF THIS ANIMAL WHO HAS NOT CO. I AM WILLING TO HOUSE TRAIN AND CRATE TRAIN INC. I WILL ATTEND FOSTER PARENT TRAINING AND ME WELL AS THE COMMUNITY. 	ATOR IMMEDIATELY IF MEDIC ED TO DO SO. I WILL RECEIVE TERS. ON FAIRS AND TO PETSMART OF THE ANIMAL IN MY CARE THE ADEQUATE FOOD, WATER, Y AND SECURITY FOR THE ANIMAL IN MY CARE OMPLETED A FOSTER APPLICA MY FOSTER DOG.	AL ATTENTION IS REQUIF PRE-APPROVAL FOR THE ON NEW CENTRE DRIVE, IG-TERM CARE FOR THE AT ALL TIMES. CUSTODIAL CARE, EXERC MAL WHICH IS ENTRUSTE TION WITH THE COLUME TE COMMUNICATION AN	RED, AND TO TRANSPORT THE ANIMAL NECESSARY COST OF THIS MEDICAL WILMINGTON, NC EVERY SATURDAY ANIMAL FOR WHICH I HAVE ACCEPTED ISE, SHELTER AND ATTENTION. ED TO MY CARE AND NOT LET ANYONE BUS HUMANE SOCIETY, INC. ID EDUCATION WITHIN THE GROUP AS
! AGREE TO COMPLY WITH THE FOSTER CARE PROVIDER GUIDELINES, OF THE COLUMBUS HUMANE SOCIETY, INC. AS LISTED ABOVE AT ALL TIMES.			
SIGNATURE:	D	ATE:	
PRINT NAME:	PI	HONE #:	
CHS MEMBER:	D	ATE:	

DATE: _____